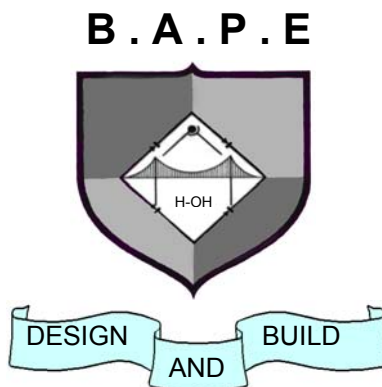


THE BARBADOS ASSOCIATION OF PROFESSIONAL ENGINEERS

(FOUNDED, NOVEMBER 1964)

‘CHRISTIE BUILDING’, GARRISON HILL, ST. MICHAEL, BARBADOS

Phone: (246) 429-6105 • Fax: (246) 434-6673 • Email: engineers@caribsurf.com • www.bape.org



APPLICATION FOR ELECTION AS OR TRANSFER TO _____ MEMBERSHIP

SURNAME _____ OTHER NAMES _____

RESIDENTIAL ADDRESS _____

BUSINESS ADDRESS _____

DATE OF BIRTH _____ PLACE OF BIRTH _____ NATIONALITY _____

TELEPHONE (HOME) _____ FAX _____

TELEPHONE (WORK) _____ E-MAIL _____

I hereby apply for election as/transfer to a _____ member of the Barbados Association of Professional Engineers and hereby declare that the statements made herein are correct to the best of my knowledge and belief, and I agree that in the event of my election I will be governed by the Constitution of The Barbados Association of Professional Engineers as they are now formed or as they may hereafter be altered; and that I will promote the objects of the Association as far as may be in my power provided that in the event of my signifying in writing to the Secretary that I am desirous of withdrawing my name from the Membership Roll I shall be free from this obligation.

DATE

SIGNATURE OF APPLICANT

We the undersigned recommend the above applicant from personal knowledge, as being in every respect a proper person and possessing the necessary qualifications required in accordance with the Constitution and desire to propose him/her to the Council as a _____ member of the Association.

NAME OF PROPOSER (Corporate Member)

NAME OF SECONDER (Corporate Member)

SIGNATURE OF PROPOSER

SIGNATURE OF SECONDER

DATE

DATE

Grades of membership are: CORPORATE, GRADUATE, AFFILIATE and STUDENT Member

ACADEMIC QUALIFICATION

SCHOOL / COLLEGE / UNIVERSITY	LOCATION	FROM	TO	CERTIFICATES OBTAINED

PROFESSIONAL REGISTRATIONS

COUNTRY/ STATE	ADDRESS	REGISTRATION NUMBER	YEAR OF ADMISSION

MEMBERSHIP IN PROFESSIONAL ORGANISATIONS

ORGANISATION	ADDRESS	MEMBERSHIP GRADE	YEAR OF ADMISSION

The applicant must produce documentary proof of qualifications obtained

**EXTRACT FROM CONSTITUTION
MEMBERSHIP AND QUALIFICATION FOR MEMBERSHIP**

- (1) The Membership of the Company shall consist of Honorary Members, Corporate Membership, Graduate Members, Student Members and Affiliate Members.
- (2) **Honorary Members** shall be chosen from those who have become eminent in engineering or kindred sciences.
- (3) **A Corporate member** shall (a) possess a degree from a University or School of Engineering recognized by the Company; (b) have had not less than four years approved experience in engineering subsequent to obtaining their qualifications and (c) at the time of their application for membership be actually engaged in professional engineering works.
- (4) **A Graduate member** shall at the time of their application for membership possess a degree from a University or School of Engineering recognized by the Company or shall possess some equivalent qualification recognized by the Company.
- (5) **A Student Member** shall at the time of their application be actually pursuing a course of study, which leads to an academic qualification recognized by the Company.
- (6) **An Affiliate Member** shall be one who does not qualify for membership under any of the foregoing subsections of Article 4 but who holds a position of responsibility in engineering acceptable to the Committee and whose pursuit and practical experience are in the opinion of the Committee likely to enable them to contribute to the advancement of engineering knowledge.
- (7) **An Honorary Member** shall be entitled to the use after their name the designation “MBAPE (Hon)”; a Corporate Member the designation “MBAPE”; an Affiliate the designation “Affiliate BAPE”.

FOR OFFICIAL USE ONLY

1. Application No. _____ received on _____
2. Proof of academic training produced on _____
3. Experience checked and certified on _____
4. Membership Committee recommendations on _____
5. Recommendations certified by Council on _____
6. Applicant notified on _____
7. Admitted to Class of _____ on _____
8. Certificate issued on _____